



## Epping Forest Consultative Committee

- Date:** WEDNESDAY, 21 OCTOBER 2020
- Time:** 7.00 pm
- Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)
- Members:** Graeme Doshi-Smith (Chairman)  
Benjamin Murphy (Deputy Chairman)  
Sylvia Moys  
Caroline Haines  
Judith Adams, Epping Forest Heritage Trust  
Gill James, Friends of Wanstead Parklands  
Martin Boyle, Theydon Bois & District Rural Preservation Society  
Jill Carter, Highams Residents Association  
Susan Creevy, Loughton Residents Association  
Matthew Frith, London Wildlife Trust  
Robert Levene, Bedford House Community Association  
Tim Harris, WREN Wildlife & Conservation Group  
Ruth Holmes, London Parks & Gardens Trust  
Andy Irvine, Bushwood Area Residents Association  
Brian McGhie, Epping Forest Conservation Volunteers  
Deborah Morris, Epping Forest Forum  
Gordon Turpin, Highams Park Planning Group (inc Snedders)  
Mark Squire, Open Spaces Society  
Tim Wright, Orion Harriers  
Carol Pummell, Epping Forest Riders Association  
Steve Williamson, Royal Epping Forest Golf Club  
Verderer Michael Chapman DL  
Verderer Paul Morris  
Verderer Nicholas Munday  
Verderer H.H William Kennedy
- Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

### Accessing the virtual public meeting

**Members of the public can observe the virtual public meeting at the below link:**

<https://youtu.be/OE3kEPLaDVE>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**

**Town Clerk and Chief Executive**

# **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the draft minutes of the Epping Forest Consultative Committee held on the 24<sup>th</sup> of June 2020.

**For Decision**  
(Pages 1 - 6)

4. **EPHING FOREST AND COMMONS COMMITTEE DRAFT MINUTES**

To receive the draft minutes of the Epping Forest and Commons Committee meeting held on the 7<sup>th</sup> of September 2020.

**For Information**  
(Pages 7 - 14)

5. **REVIEW OF CONSULTATIVE COMMITTEE MEMBERSHIP**

The Director of Open Spaces to be heard.

**For Information**

6. **EPHING FOREST - SUPERINTENDENT'S UPDATE FOR JULY 2020 (SEF 20/20)**

Report of the Director of Open Spaces.

**For Information**  
(Pages 15 - 46)

7. **VISITOR SURVEY**

The Director of Open Spaces to be heard.

**For Information**

8. **EPHING FOREST CONSULTATION POLICY SEF 24/20**

Report of the Director of Open Spaces.

**For Information**  
(Pages 47 - 58)

9. **EPHING FOREST CYCLING STRATEGY SEF 25/20**

Report of the Director of Open Spaces.

**For Information**  
(Pages 59 - 74)

10. **WANSTEAD PARK PONDS PROJECT - INITIAL ENGINEERING ASSESSMENT**

Report of the Director of Open Spaces.

**For Information**  
(Pages 75 - 94)

11. **THE GROTTO, WANSTEAD PARK: CONSERVATION MANAGEMENT PLAN SEF 22/20**

Report of the Director of Open Spaces.

*Appendix to follow.*

**For Information**  
(Pages 95 - 104)

12. **PATH MANAGEMENT: POLICY DEVELOPMENT NOTE SEF 23/20**

Report of the Director of Open Spaces.

**For Information**  
(Pages 105 - 142)

13. **NIGHT-TIME GATING PROPOSALS FOR MANOR ROAD, HIGH BEACH FOR AMENITY PURPOSES SEF 26/20**

Report of the Director of Open Spaces.

**For Information**  
(Pages 143 - 152)

14. **EPPING FOREST CAR PARKING - POLICY AND STRATEGY, INTRODUCTION OF PARKING CHARGES AND ENFORCEMENT**

Report of the Director of Open Spaces.

*To follow.*

**For Information**

15. **LOCAL PLANS: ON-SITE SAMM PROPOSALS**

Report of the Director of Open Spaces.

*To follow.*

**For Information**

16. **QUESTIONS**

17. **ANY OTHER BUSINESS**